**FY 2023** 

On this the	23rd	day of	October 2023, the Commssioners' Court, with the following members being present					
		Christophe Rick Bailey Kenny Hov Mike Whit Larry Woo	vell e	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4			
The followin	g procee	dings were	had, to-wit:					
THA Johnson Cou			ofore, on Sep	tember 6, 20	022 the Court heard and appro	ved the budget for the	year 2023 for	
					ners' Court has transferred an total of the budget.	existing budget surplus	to a budget of a	
The	followin	g transfers	to said budge	t are hereby	authorized:			
Department Name:			C	County Attorney	Departmer	nt #: 4750		
TRANSFER <u>F</u>	ROM:							
ACCOUNT NUMBER NAME Dues, Conferences & Training			_	ACCOUNT NUMBER 0100-4750-54100-AJ	_	AMOUNT 20.00		
			_ _ _	=		_ _ _		
				- - -				
TRANSFER <u>T</u>	<u>O</u> :		_	_	TOTAL TRANSFERRED FROM:		\$20.00	
ACCOUN	T NUME Postage	ER NAME	_	-	ACCOUNT NUMBER 0100-4750-53120-AJ	_	AMOUNT 20.00	
				- - -				
			_	-	TOTAL TRANSFERRED TO:		\$20.00	
EXPLANATIO To cover yea		ıdget needs						
Department	Head:					Date:	COMMISSIONERS COURT	
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY		OCT 23 2023	
BY:	J	Christophe	r Boedeker, Co	unty Judge			Approved	

**FY 2023** 

On this the	23rd	day of	October	2023, the Commssioners' Court, with the following members being present					
		Christopho Rick Bailey Kenny Ho Mike Whit Larry Woo	well te	- Co - Co	unty Judge mmissioner Pct #1 mmissioner Pct #2 mmissioner Pct #3 mmissioner Pct #4				
The followin	g procee	edings were	had, to-wit:						
THA Johnson Cou			ofore, on Sep	ember 6, 2022 the Co	ourt heard and approved	I the budget for the ye	ear 2023 for		
				Commissioners' Cour ncrease the total of th	t has transferred an exis ne budget.	ting budget surplus to	a budget of a		
The	followin	ng transfers	to said budge	t are hereby authorize	ed:				
Department	Name:	_		District C	lerk	Department	#: 4500		
TRANSFER <u>F</u>	ROM:								
ACCOUN	T NUME	BER NAME		ACC	OUNT NUMBER		AMOUNT		
Office Supplies & Furnishings					0-4500-53110-AJ	-	25,000.00		
Equipm	ient Noi	n-Capital	_	0490	0-4500-56510-AJ		25,000.00		
			_	1					
			_	-					
			_	-					
						•			
TDANICEED T			_	TOTAL T	RANSFERRED FROM:		\$50,000.00		
TRANSFER <u>T</u>	<u>O</u> :								
	IT NUME es & Sen	BER NAME			OUNT NUMBER		AMOUNT FO 000 00		
	es & ser	rices		0490	0-4500-54000-AJ		50,000.00		
			_						
			_						
				TOTAL	TRANSFERRED TO:	;	\$50,000.00		
EXPLANATIO To cover yea		udget need:	5						
Department	Head:					Date:			
THE COLUMN	, OF 10:	INCON		20	ID DOLLARS COUL		COMMISSIONERS COURT		
THE COUNTY OF JOHNSON				ROUN	ROUND DOLLARS ONLY		OCT 23 2023		
BY:		Christophe	er Boedeker, Co	unty Judge			Approved		